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Barnard
Bulletin

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Holiday Falsehoods

This is the last issue of the *Bull* until semester. She is going into hibernation for a couple months so that we can all try to be students and do the whole exam thing. Before we put her to sleep however, we want to offer you some advice on the holidays.

Ignore the lies

Despite what they told you about the first Thanksgiving, the indigenous peoples of the United States did not teach the pilgrims how to farm and thus provide them with food for that first long and terrible winter. Those nice pilgrims killed them (some people say on purpose) with European viruses they generously carried over the ocean. After the indigenous people died, the pilgrims moved into their villages and helped themselves to the food that was conveniently growing on their farms. Why don't they say that on Hallmark cards?

Most Thanksgiving turkeys were not happy birds. Millions of turkeys are literally mass produced like twinkies for this holiday. Many of them were so pumped up with hormones they never could have flown if given the opportunity and probably never will. (The Left of Div. IV, etc.) Our favorite Turkey substitutes

Yam and pineapple assemblage topped with caramelized ham shankles.

Tofu pumpkin pie

Mashed potato garnish in cream filled the gravy. Thanks!

Canned cranberry sauce that turns the shape of the can when dispensed onto the serving platter

Hanukkah is not a Jewish version of Christmas. The term Hanukkah B. sh. w. definitely not coined by Jews because pine trees do not grow in Jerusalem. The oil trees Jews use are the ones at the palm gardens mainly for the holiday of Sukkot. But what does the pine tree symbolize anyway? If you bought turkeys were mass produced for Thanksgiving, think of all the trees that were slaughtered so that we could throw heavy decorations on their poor limbs. Now not only are the meat-eaters the guilty consumer, but the vegetarian population has been added to the list of pine slathering culprits. Where has humanity gone? And why do we get presents on Hanukkah? Nowhere in the story of this winter holiday

is there any gift exchange present not like Jesus who was given gifts by the Three Kings.

Perhaps the guy who invented the

Hanukkah Bush also started the gift giving tradition. Hey but who's complaining—no one can close the helpful knickknacks that make our dorm rooms a bit prettier or the gifts that add numbers to our meager bank accounts.

The *Bull* is going into hibernation to escape all the nuttiness—the recent friends he's made in college who have no opportunity to be delicious return to be able to turn out the nuttiness. I can still doze and only sleep through the nuttiness of T. Day & MLK Day. Luckily, it's done. I have to worry about getting to the airport on my business travel weekend. I'm worried about finding someone to plant one in her at the streets of her new city.

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For Nov. 27 - Dec. 1

8:15pm P.C.S. Comedy
Lower Level M.L.T.

4pm Initiation of new Phi Beta Kappa members Sigma Chapter Parlor Barnard Hall

Time TBA Keynote speaker Sam Deloria Native American artist and Director of the American Indian Law Center at University of New Mexico will speak on colonialism of the Western Hemisphere. 702 Hamm 'n 8pm 10:15pm Zoobraz opening 7pm 11:30pm 12:30am

8:30pm Conference Cont. pt. 1
sponsored by M.A.C. Lowe, Powell
McIntosh

3:30pm Winter fest Women in Arts
and Craft M.L.T. Auditorium

10pm 2am Dining Hall - Issued Native Amer. in Housing Non-Han conjunction with Duluth Alpha Fraternity Inc. Faculty House 83 w/ C.U.D. All proceeds 1st St. Duke Club 11th Floor

6:30pm Key to the City
series 3rd Black Student
Organization M.L.T. Auditorium

6:30-10:30pm Women's N.
Sexs' Ballz! 3

8pm 10:30pm Zoobraz 7pm 11:30pm 12:30am



Professor Speaks About Women in International Relations

by Suzy Green

What exactly does a female war lover wear? Professor Jeanne Hart addresses this issue and similar ones presenting a mixture of fishbowl tips and advice from around the world at the Women in International Politics Forum on Wednesday November 21.

Hart, a Brown professor currently teaching at Barnard detailed her history in conflict resolution that has taken her to Russia, Iraq, Kuwait and Vienna not to mention the even more foreign Naval War College. From being repeatedly asked which diplomat she was accompanying, Vienna to being constantly isolated from her male counterparts in Iran, Hart revealed just how difficult it is to be taken seriously as a woman in international relations.

Hart traveled here to want to conduct personal research. She found that a woman's place is everywhere. The first night she was surprised when someone unlocked her door. A man entered and introduced himself as a student. He was English and from the university next door. After Hart was seated, he began to talk. Every night he returned to the hotel where she was staying key in the room. They discussed naturally she did not feel he knew much about himself so far.

deemed proper attire is an especially sticky consideration. In the Middle East Professor Hart donned the required veil but discovered the trials of keeping the veil from slipping off. Even in the United States the ongoing situation occasionally got complicated. After delivering a lecture at the Naval War College a contingent of students appeared at Hart's office door outraged that she wore a skirt while lecturing. Questions continued for several months after the lecture; women even asked Hart if it was a strategic move. "No one really ever spoke to me about the content of my lecture," he said.

Despite her expertise and intelligence a lack of respect prevailed in almost all of her encounters. Hart denounces this disrespect to sexism and the fact that not enough women venture into the field of international relations. Women are more easily dismissed. Hart commented, "but how is it ever going to change or get better, women don't do this?" Strong intelligent women who are interested in international relations and administration.

With the current trend of racism and sexism needed change through education. Hart said, "It may start in the U.S. but it is very hard for women." Hart asserted, "Women must change."

Suzy Green is a Barnard first year



...News Briefs..... News Briefs..... News Briefs..... News Briefs.....

ROSS BEQUESTS DONATION FOR GREENHOUSE

Barnard College trustee and long time contributor Arthur Ross has given \$1 million to the college for the complete reconstruction of the greenhouse located atop Milbank Hall. The greenhouse which plays a central role in the biological science department has not been renovated since its emergence in 1928 when it replaced the original greenhouse constructed in 1914. The renovation will begin this May and is expected to be completed in the fall of 1997. The new greenhouse to be named after Ross will be made up of five rooms. Four will be used for specific projects and the fifth will serve as a general public space and conservatory. The heating, cooling, ventilating, lighting, and watering

systems will be computerized and each space will have its own climate control allowing a wide variety of plants to thrive in the greenhouse. Barnard President Judah Shapiro commented "This very generous gift will help our biological sciences department teach and conduct research in state-of-the-art facilities."

RONNIE HEYMANN ELECTED TO BARNARD BOARD OF TRUSTEES

Ronnie Feuerstein Heyman has been elected a Trustee of Barnard College for a five year term. Heyman an attorney and the principal of Heyman Properties received her B.A. Magna Cum Laude, Phi Beta Kappa from Radcliffe College in 1969 and earned her J.D. from Yale Law School in 1973.

Heyman is a trustee of Yeshiva University, a director of the Center for Jewish Life at Duke University, a co-president of NYU Law School Association and honorary president of the women's division of the Albert Einstein College of Medicine.

Appointed by President Clinton to serve a one year term on the National Council on the Arts, Heyman is also a member of the acquisitions committee of the International Directors Council of the Guggenheim Museum, as well as the Collectors Committee of the National Gallery of Art. She is trustee of the Israel Museum in Jerusalem.

Heyman's daughter Eleanor Heyman graduated from Barnard in 1996.

we have their offices there. By setting those services up in one place, the CAO hopes to provide easier access to them, simplifying the process of planning programs.

Joe Bertolino, Director of College Activities has also announced that his office will be working on coordinating a college-wide calendar to include administrative, departmental and student programs. It will be its first formal appearance on the CAO Web page.

Winter 1997 awards were presented this week. Of 15 applicants for the President's Award, a total of \$2,000 was allocated to be divided between Rachel Cali, Meghan Quinn, Amy Goldschmidt, Liz Mori, and Cindy Kim.

SGA NEWS

The Student Government Association's (SGA) plans to turn McIntosh into a full time, full service student center are moving closer to realization.

At a recent meeting the board considered a tentative menu for after hours food service. The menu included coffee and a few mostly microwavable hot entrees. Board members suggested auditions including burgers and fries, credits and recommended that the relatively small menu be expanded to include grill and salad items before the opening of the facility rather than after

Budget considerations including the high cost of basic climate control and security have led the administration to consider staffing the center with lower cost student employees (who would not normally be able to work on a grill) at least during the quiet period. Other parts of the SGA's initial proposal exist in different stages, it being proposed and considered by the administration.

Changes are also being planned for upstairs in the Convocation Activities Office Room 212, now slated to become the Audio Visual and Space Reservation office. Tom Kelley who directs AV services for special events and Dennis Miller who handles space reservations for all convocations



Feminist History Makers Reunite at Barnard

by Diana Adams Guardino

More than 50 of the founders of the modern women's movement met at Barnard College November 21 to commemorate the 30th anniversary of the National Organization for Women (NOW). The festive gathering held 20 years after NOW's first press conference which heralded the living room of the group as president Betty Friedan.

Friedan, one of the featured guests of the evening, after the publication of her book *A Feminist Manifesto*, Friedan became an advocate of women's rights. Friedan spoke about the way that feminism was thought of by society at large at the beginning of the women's movement. According to Friedan, many people believed that feminists were negative spinners suffering from penis envy. She said that she was brought up in the movement because it could not publicize what these other women were freely doing underground.

Another NOW founder, Muriel Fox, spoke about NOW's conception. NOW was founded because government officials were not taking seriously the needs of the women's movement. Friedan also spoke about the importance of the women's movement to the country.

When she was invited to speak at Barnard, Friedan could learn little in the experience in the early years of the movement. Mary Estabrook, a NOW founder, spoke of the need to advise newer chapters to organize their own programs. Friedan

thinks nothing is wrong because you can change the world. We can change the world.

Barnard College President Elizabeth A. Holtzman opened the gathering. As a pioneer woman in higher education, Barnard is possibly the best place to hold the meeting, due to its unique status as the only all-women's college in New York City.

The four surviving leaders of NOW—Betty Friedan, Muriel Fox, Dorothy Heiner, and Muriel Fox—were featured in a panel discussion. Following the discussion, Muriel Fox closed the program.

Cornell NOW president Patricia Hagan led a tribute to early activists, during which many women were awarded medals. Women even past now included former Congresswoman Bella Abzug, who successfully campaigned to have women included in Title IX. The Civil Rights Act of 1964, NOW's first victory, Betty Friedan, Frieda Crandall, Alice Henderson, Celia Bevier, Alice Kessin, Shirley Lechner, Irene Gare, Dorothy Ausman, and Shepard Arons, former NOW presidents; Eleanor Small, Karen DeGraw, Judith C. Dunn, and Mary Morrissey, Vice Presidents; Seelye Barber, and Linda Norden were honored.

Many of the speakers stressed the importance of NOW's educational activities. Muriel Fox, a former teacher, spoke of the importance of education for women. She advised newer chapters to organize their own programs. Friedan

advised several Barnard students to express concern and interest in the women's movement for the continuation. It is necessary to continue with the concern with the movement, too. For example, the women's movement has been around for 30 years. The women's movement has been around for 30 years.

The panelists were asked to comment on the role of other college United Nations in the women's movement. In a previous 1980 interview, Friedan said, "I accepted an invitation to a dinner at the Swedish Embassy. I had heard women spoke freely about the historic formation of that organization."

NOW led the way for the modern women's movement and has had many significant victories that have profoundly changed society. One of the most dramatic is the progress—the fact that in 1972 Louis Harris poll showed 40% of men favoring the women's movement while in 1980, 74% were in support of the movement.

Even if NOW becomes inactive, it will leave a legacy.

- inclusion of women in presidential and vice presidential delegations

- the right to safe abortion

- the right to equal pay for equal work

- the right to safe breast feeding

- Title IX

- the right to reproductive freedom

Can Religious Groups Enlighten One Another?

by Mita Mallick

The inscription on the stonework of Earl Hall Center reads: "Erected for the students that religion and learning may hand in hand and enter other crow with knowledge." William T. Dodge had Earl Hall built in 1902 in hopes of creating a spirit of center for Columbia University. He had a vision of religion and education meeting on common ground. Today Earl Hall provides that meeting place—a center for religious, spiritual, humanistic and political organizations to come together.

Religion serves many different purposes in college life. At a time of self exploration religion can be a tool to learn more about oneself. It can also be a hindrance when students who are devoted to one faith are hesitant to learn about others. Sometimes heading to college can be an escape from the faith that one was raised with and a way to discover what other religions have to offer.

For some students who attend Columbia, religion is lonely and scared by the immense vastness of the university and the various religious organizations present. Assumption, in her column, Luisa Cruz, a senior at City College said the New York City site hasn't been the same since the Catholic Church left. She questioned on campus why no one seems to ask who they believe in something as basic as God.

Always, even John C.睿斯科特 For Cruz and others religion is a form of consolation and a way to attain stability. Yet one has to wonder now as most students are here, who is left without a God? I think the answer is the inverse?

Divisibility is an important issue in any educational institution. There is certainly not lack of religious diversity here; there are over 25 religious spiritual organizations on campus. But how do they as students of different faiths and how do they exchange and interact with each other about their beliefs?

How do Christians are Jews, Muslims and Jews, Muslims, Hindus and Sikhs and other Christians. It interests especially when they may have different belief philosophies and sometimes having biases of blessed and curse. The similarities between groups exist, but we must be diverse to allow students to say they have a gain from each other.

A.O.U., a religious group of Student Life, commented on interaction with other religious organizations can be a struggle. The A.O.U. organization is very interested in bringing people together, but they also depend on the other religious groups to do the same. In addition, the A.O.U. organization is interested in creating a better understanding between all the various groups. They feel that in order to do this, they must be open to new things and new cultures. They believe that if they are able to do this, they will be able to enlighten each other.

Within themselves and then spread out to the rest of the university. For many students who are religious living side by side with others who practice different faiths or even atheism. This brings some very interesting turn inward.

Part of University Chaplin Jewelie Davis' job is Director of Earl Hall to help research and answer questions about spirituality and religion in the community. I have heard from students that she has not been able to make much progress religious. The fact is much as they would like there to be," said Davis. The Student Governing Board (SGB) at Earl Hall along with Chaplin Davis and others hope to start living together in mutual respect.

Interfaith discussions can be a site and the place to have intelligent conversation centered on religious differences. Many times, as their time in college, explore their spirituality in their own houses through their own by their own intent because it's being imposed on them by others. Davis said.

The SGB organized a series of interfaith events. The first event was a discussion on the topic of "What is Religion?" The second event was a discussion on "What is Spirituality?" The third event was a discussion on "What is Culture?"

Holiday Cheer...



and Holiday Weird

Feliz Navidad (Christmas in Mexico)

by Diana Adams-Ciardullo

Not to completely diss my family but I think my best holiday experience ever was the year I blew them off altogether and got adopted by my best friend's parents who were spending Christmas in Mexico. After seven years of listening to my divorced parents fight about where I was going to spend Christmas I guess you can say I decided to take the country.

Christmas night I found myself sitting alone listening to a mariachi band play Christmas songs in a bar on the beach. My

best friend was having a Christmas communion with Berkeley and she had somehow convinced her she was nineteen. I was scoping for a stud of my own but alas it was just me and the band. Perhaps the high point of the evening was when we turned back to a beach mat and when I sat down I realized the reason her the very pinkster that night had chosen to sit on the beach. Admitting my Christmas joy we when out for risotto (she had been sick all day) she managed to make up with me by trapping him in a fist

rush to make it home by carfew it was 5pm and we were supposed to be in by 12!

Though I have to admit I did feel little bit lost without my mom's major guilt complexes about spending time with my father family at Christmas and the 80 degree balmy weather was kind of a stretch for singing "I'm Dreaming of a White Christmas". I do think it was quite possibly the best Christmas I've had.

Diana Adams Ciardullo is a Barnard junior and the Editor-in-Chief of the Bulletin

As we begin the holiday season this week with Thanksgiving, the editors of the Bulletin thought that it would be nice to share with you some of our holiday memories, and even a little holiday advice...

Holidays in the Closet

by Aimee Sims

Spending time with your loved ones is what holidays are all about- correct? So I, an African American from a conservative southern family, am *letting* myself not to let my holidays pass without having my girlfriend at my side. As long as no one figures out that we're lesbians (shhhhh)

Besides when a black woman says "Hey y'all mind if I invite my grrrlfriend?" it doesn't mean this is necessarily a woman she sleeps with, it just means do you mind if my best friend

A Jewish Christmas

by Jessica Otey

Official Jews do not celebrate Christmas (Must be a Christ thing). However I'm not so Jewish as some—I'm what you could call California Reform which in my house means that December 25 is just another winter morning.

I loved Hannukah and all and I was glad to be raised with in the Jewish tradition. But Christmas is still strong in me, how could I tell my young son he was Jewish or not? This son did not care about either religion too? Of course would not occur to say yes or no that Santa was Jewish or not a religious practice.

When I got older however
celebrating Christ is always

ours too. I had all the
privilege to get my lover and me
invited to quite a few family
gatherings. As a result I never
saw her meet more of my family
than I have.

But as young I was 49
utes a curse when you're
celebrating your birthday in the
circle. I can recall the time we
were all sitting around my
grandmother's birth day cake
and Grandpa said off handedly,
One day when I pass on, you
will inherit your great grand-
mother's house. I was imagin-

more of a question. I'm going. Even if Santa was really Mom and Dad, I still was going to watch everyone else in the block decorate Christmas trees. I still wanted to take up Christmas morning and find a seat in the living room.

So my mother and I made a deal. I could have stockings the mantle but no Christmas tree. I fought this every year but now I realize that Christmas like most holidays is about memory. It's not about giving.

And I run just like
the others now and still
you miss me.

Jessica Ofori is a Barnard sophomore and the Bulletin Managing Editor.

Holidays, Schmolidays

Digitized by srujanika@gmail.com

The holidays are often the most
ult part of the year for us whose
children slipped in the tree when
they best and dry need it in home
for fest spec. Now is it's time with
her a strong and alive though they
will spend New Year's Eve. I like
you like my children all the year
for their parents and her present
nothing something friends to go in Italy

What's rather depressing, it turns out, is spent alone on one of the most universally celebrated holidays is not itself. It really makes you wonder why our society seems to steer clear of the things we are not from, to some party's doing something special on all of these major holidays, there is something wrong with you if you have a complaint.

Well I have come to realize a new experience in my first New Year. I've been alone and devoid of any sense of celebration. What is that? The holidays are usually so warm. Perhaps this is just like a rather surreal observation though I don't mean it to be. Just a thought that this is OK to feel and use Thanksgiving as New Year's Eve in my other day of the year.

There is also no reason why that ambivalent sense of celebrity has not assumed a pronounced flavor worldwide, to be manifested in New York, London, and Paris, during the year whenever celebrities get together with friends, or seize the opportunity of a public appearance.

Rachael Iann is a Barnard sophomore and the Bulletin Music Editor.

The Joys of College-Style Cohabitation

by Charlie Long

Do any of these comments sound familiar? Bitch has gotta go! I have hair she doesn't.

Her idea of cleaning is piling her dirty dishes and food garbage in one corner so the roaches only go *her*. I wore deodorant she didn't know what it was. She seems to like guys who wear eyeliner and cannot understand why other boyfriends do not. She worships Satan I don't. Sometimes I just want to smack her upside the head and say can you please shut the hell up for five seconds? Is that possible five seconds?

Of all the stupid little forms first-years filled out over the summer in preparation for the voyage into college life, none was more important than the roommate survey. Many filled it out in two seconds and mailed it in; others spent hours agonizing over it, trying to think of all possible situations that might cause conflict. Then we all waited and waited. Finally the magical slip of white paper arrived announcing the mystery roommate to whom we would be wedded upon our first day of college.

Unfortunately many discovered that discussing who would bring the stereo and who would bring the iron is not the same thing as negotiating how to share a tiny cubicle of living space with a complete and total stranger. When classes start and personality differ-

ences emerge, tiny problems can become inflated ones and repressed emotions can suddenly erupt.

My roommate and I just did nothing, anything in common. This caused a lot of problems because we couldn't agree on anything," remarked Geraldine Lee BC '00, who switched roommates.



While different academic goals and background experiences can sometimes enrich the whole college experience when people's personalities are completely different problems generally ensue. Ting Ling Kao BC '00 said, "My first roommate and I were so incompatible. It wasn't even funny."

The month of October showed students their first opportunity to trade in that old roommate for a new and improved mate. It was also the month when those who requested room changes for re-

son's justice, "I became dilettante," received their new assignments. If at that point in the school year you still thought things would be OK only to discover two weeks later that everything had hit the fan don't despair. You'll have one more chance to remedy the situation in January.

One first-year who wished to be nameless sums up the feelings of many when she admits, "I saw problems before and in most ways things have gotten a lot worse. But I think I can tough it out one more semester. I just spend a lot of time thinking how much nicer it will be next year. Yes, the one cool thing about having a roommate is that roommates from self are generally a freshmen phenomenon. Upperclass women not only get to try and choose which dorm they want they can also select their room mate or室友 in advance so they know what they're getting before they show up in August."

If you do get along with your dear roomie and I am sure there are many of you out there living together can be a wonderful experience. It can be nice having someone to make sure you actually wake up in the morning or lend you information on how to care for your roommates' study area. My roommate and I got along well sometimes. I just mind my own business and keep personal space. That's something that hap-



True Confession Blends Reality and Drama

by Nicole Wiley

Once, while I was watching the news, it occurred to me that everyone involved seemed to be performing interviewers pushing false sympathy for crime victims; interviewees fumbling for words for their first time on TV, passively enthusiastically waving to the cameras. It got me thinking: Onstage, the same characters would have a subtext to reveal and we, the audience, would be expected to find it. Here on the news, however, we are expected to regard the whole scene as objective, unquestionable reporting. In different contexts, the same words and actions can be regarded as either the retelling of facts or just as easily, as performance.

This brings us to the subject at hand—namely *True Confession*, Chi-Ren Choong (CC '97) decided to direct this production under the auspices of the student run organization Late-Nite Theatre. I use production rather than play because instead of a script, the text that Chi and his cast work from is actually part of the transcript of a police interrogation that took place in Florida around ten years ago. When a woman named Janet E. Staschak was found raped and murdered in her home, the police questioned her neighbor, Terry Sawyer about the crime for 20 hours. *True Confession* consists of excerpts from this interrogation.

Now Chi is my trusted friend and I support his artistic choices,

but I have to admit that after hearing about this project I was a bit perplexed. How does a director convert an event between real people into something as subjective and stylized as a work of theatre without compromising the integrity of either? Furthermore doesn't it become even more difficult when dealing with themes as heavy as rape and unethical police practices?

According to Choong, these are the very questions he and his cast have attempted to work out. We're treating it as a play, he says because the emotional effect isn't contingent only on the fact that it's real. In other words, it is possible to use theatrical elements to elicit a very real and effective emotional response from an audience. (Besides, Chi adds, the text alone is raw enough that leaving it alone would have made us go insane.)

One of the ways Choong and his cast attempt to turn this into a theatrical piece is by adding surreal and stylized elements to the performance. Choong was also concerned that focusing on the transcript text alone might not give enough voice to the mindset of the characters. His and the cast's solution was to collaborate in creating additional scenes and monologues that would reveal and develop the characters. A particular concern was placed on giving voice to the murderer, Tim. Choong said that although this piece is primarily about an interrogation, he doesn't

want the audience to forget that a woman has been killed. The responsibility of conveying this has fallen chiefly on the shoulders of Alison Ross (BC '00) who slips in and out of roles throughout the performance. She functions as narrator, guide and female voice. Like the other performers, she is responsible for creating much of what we see onstage.

I've been given a cast from God. Choong raves. It's frightening how expendable I am. Besides Ross, the performance features Patrick Keefe (CC '99) (passionate intimate), says Chi, Noah Fulmer (CC '00) (a consummate professional, always focused) and Gene Pirelson (CC '01) (he had the character nailed from the first read-through). And is stage managed by Heather Levitt (BC '99) (if she weren't there, this play'd be SO MUCH SUCKER). Technical direction is headed by Emma Rivera (BC '97) who is the founder and president of Late-Nite Goddess, of technical theatre at Barnard and one of my favorite people.

The relationship between fiction, fact and truth has always been tricky. The people who have dedicated themselves to this production have the responsibility of looking at facts, picking out the truths, and presenting them. The story one would present is for 70 seconds, but this is Choong's come-to-performance-on-

November 27, 1996 • 11

NOW at Barnard

Employment Opportunity Commission Task Force action in federal court to enforce Title VII of the Civil Rights Act, which bars sex discrimination in employment.

* The *Freedom of Barnard Act*, a proposed amendment to the Constitution that would ban sex discrimination.

* Extension of the Fair Housing Act to prohibit sex discrimination.

* The Family and Medical Leave Act, which permitted parents to take unpaid leave for new babies and for family emergencies.

* The Violence Against Women Act.

Diana Adams Giardullo is a Barnard junior and the Bulletin Editor in Chief.

True Confession

Friday December 5, 1981 Friday December 13, 8 and 10pm in S. Hallby December 7 at 10pm in T. T. T. True Confession is free. Authors are \$30. QUID Penalties are placed in the last two lines. Call 3-1111 for individual reservations. Quid presented a part of the Fall Barnard Festival of Student theatrique production in the festival include Edward G. Robinson Memorial Theater, and participation by Improv actors Milk and Honey. For information on any of these productions, or to purchase admission to the play call 3-1111.

Nicole Willey is a Barnard junior.

Roomie Hell

no matte how nice you are, said Mrs. Arndt, BC.

But the students presently staying in her room think she's a bit nuts, especially after her 47th floor be grueling night of dancing. But remember her on Thanksgiving Day and Winter Break? She was a

total virgin, a Napa Valley girl who had never even had a boyfriend. But then she got

her first boyfriend, a tall, dark, and handsome man named Tom. And he was a

high school senior from New Haven, CT.

She's been telling him about her

roommate's behavior since Thanksgiving Day, and he's been trying to get her to leave her room.

He's been telling her about his

roommate's behavior since Thanksgiving Day, and he's been trying to get her to leave her room.

He's been telling her about his

Religion on Campus

at the wide range of religious groups on campus and students are actually taking advantage of the diversity here in two important ways. Religion makes a person extremely tolerant of the multitude of different truths. This way students can work together in their search for truth. Every

Charl Louis is a Barnard junior and a Bulletin Staff Writer.

*Special THANKS
CONGRATS go to
the Head Dinas*

DIANA ADAMS URGUTTO
FOR HER INCREDIBLE VOICE
FOR HER BEAUTIFUL VOICE
FOR HER BEAUTIFUL
FOR HER MUSICAL AND
COMPOSING
FOR HER GRATEFUL DEDICATION



JESSICA OFFEY

FOR HER LOVE FOR LIFE &
FOR HER HIGH SPIRITS AND
FOR HER PASSION OF THE
BULLETIN AS A WARM AND WELL
COMING PLACE



CATHERINE PAJAK

FOR HER LOVE OF THE BULLETIN
AND FOR HER EXTRAORDINARY
ABILITY TO INSPIRE THOSE
AROUND HER TO REACH THEIR
TRUE GOALS



ALSO SPECIAL THANKS TO THE
Upcoming Dinas FOR LISTENING
THAT THE BULLETIN ACTS ON

MONT GIGOTTA
PRESIDENT

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SUE PARK
MANAGEMENT



DIANA ADAMS
OUR AMAZING DINAS
TO ALL

Paul LIPSHITZ

IND

TO ALL THE STAFF OF THE
STUDENT ACTIVITIES OFFICE
FOR YOUR PLENTY OF
EFFORT

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**MUSIC
CALENDAR**

for the week of
11/27-12/3

Rock

Wednesday November 27
Pet Lourds Meme Sex
(Brownies)
Red House Painters
(Webbeth Theater)

Friday November 29
Jeffarm Gnu Fuz Swim
(Brownies)
Everything But The Girl Frontie
(Roxx)
Tanya Donnelly
Mercury Lounge³
Sponge Ruth Ruth Red 5
(Tramps)

Saturday November 30
Hope Factory/Eva haze
(Brownies)
DIO/Motorhead (Roxi)
Shelter Shift/Floorpunch
(W/Hands)
Lemonheads/Fountains of Wayne
(Rowland)

Sunday, December 1
Avila Snail (Brownies)
Buffalo Daughter
Mercury Lounge
Mazzy Star Support Club

Monday December 2
Wile Mercury Lounge
Ash Handsome Edison
(Weinds)

Tuesday December 3
Weyerhaeuser

by Marvin Iddir

On my second trip, I have made it to the United States. Once again while up in New York City, I played. But I surely did not want to play at a rock music concert because of the band playing the rock. And the acoustic celebrity section doesn't hurt.

The Grasshoppers - a four-man band featuring Jason Appleton on lead guitar and lead vocals; Marco Joachim on rhythm guitar and end voxels; Dave Hamburger on bass and Chns Wilford on drums. Each has been with the group for over ten years, and

from blues to bluegrass to funk, leading to mid-tempo rock, finally settling down to a steady bluesy shuffle. The song "Type" is another good example of the variety of new sounds on the album.

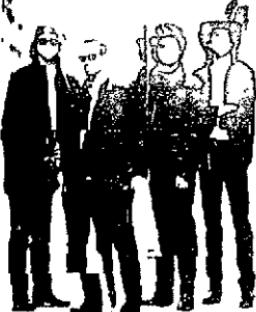
Chris Barron's guitar work with Spin Doctors is also very good. The band's sound is a mix of bluesy rock, pop, and funk.

through the entrepreneurial heart set skins for us before he left. Even Joan Osborne has made up a little bit of Paul McCartney's history, and he allegedly called them names before a great-looking CD went to the top. In this chapter we look at the way he's worked on his side projects or the way he's been a member of the Crash Boys have limped with

**Phish Blues
Traveler and
Soul Asylum**

Aside from its many connections, the Grasshopper press is a good band that in easily stands on its own. Their latest album, *Country and Smiles*, is available through their own label.

— will be available
in volumes in two
formats: paperbound
and otherwise.
The first group
will be highly and
widely distributed
throughout the
country.





Give Me a Comet Shower

by Anna Akbar

This isn't your normal band from Texas. I can tell you this much: Comet has released their debut CD *Chill Out* on Dedicated Records featuring nine tracks of powerful piano-led blues and happy go lucky vocals; this record is evolved pop rock, including a saxophone and piano here, a violin and a cello there. These additions compliment some parts of this record, but can detract from the music in others.

The second half of *Chill Out* *Moving* is the soundtrack of the short film *Likin'*. The two star tracks, *Formula One Driver Blues* (track 6) and *American Driver* (track 7), come from the soundtrack portion of the album. *Formula One Driver Blues* follows in the tradition of the great buildup release song, *quiet* verse builds up in volume and tension to a crescendo, the the cycle starts over. This track

catchy pop song *Magician* on *Evercloud* follows the arc of a girl from childhood to old age. What am I to do with a teenage girl? She's got her hair up in the clouds and gives her hair out to the world. Always on the move, when he runs, he falls down. One step forward, one step *Magician* back.

The last track on the *Crosshoppers* disc, *It's All Mine*, is an intro to their album. I experienced the band as a small unit, even if it is called them a band. It was

is very unique voicings which are mixed in as if lost somewhere in the music.

American Driver is the highlight on the record. We placed kick up vocals, warmly distorted guitars and a saxophone provide the perfect complement to the lyrics. Think I lost my way. Think I lost my nerve. Think he's winking at me. Think I've lost the urge.

Crediting as their influences The Rolling Stones, Velvet Underground, and The Beatles, singer songwriter Jim Stone said about Comet: "It's not just rock, but I don't really like the term space rock. Pop is part of it. You can dance to it, it's mellow, it's loud, it's frenzied. It's psychedelic, but not in the traditional sense. It's a mood enhancer; it lacks any real down-in-fuel-up-and-blast-yourself-over-to-pick-up." Comet's new release on Dedicated Record

Anna Akbar is a Barnard first-year

ighter and more together than many bands that have made it big. They truly feed off the crowd. The Crosshoppers will play at El Mervin every Saturday night for the next month. The show is a large-scale monthly variety show. Wednesdays, Wednesday night's risqué burlesque show in the States. In possibly stretching out Europe, they have very funny acts, from from the Swedes to the Brits.

Miriam Elder is a Barnard first-year and a Bulletin Staff Writer.

Jazz/Blues

Wednesday November 27

Sam Yahel Organ Quartet
(Smalls)

Thursday November 28

Victor Lewis Quintet
(Sweet Basil)

Friday November 29

McCoy Tyner John Scofield
(Blue Note)

Sunday December 1

Tommy Flanagan Trio
(Village Vanguard)

Tuesday December 3

Betty Carter
(Blue Note)
Jim Hall Trio
(Village Vanguard)



Classical

Wednesday November 27

Last Fan Tüte
(Metropolitan Opera House)
New York Philharmonic
Vivaldi: *Teatro Foscari*
(Avery Fisher Hall)

Friday November 29

Die Fledermaus
(Metropolitan Opera House)

Saturday November 30

Carmina Burana
(Metropolitan Opera House)
L'Orfeo
New York City Ballet

INTRAMURAL

HIGHLIGHTS

by Pete Marchitello

In Women's Soccer action the HAT TRICKS scored 3 goals and displayed great defensive skills in their victory over the HEDONISTS. Jessie Gross scored a pair of goals and team mate Yolanda Chan added one of her own to insure the victory. Credit should also be given to HAT TRICK members Kamilla Sjodin, Esther Greenbaum and Diana Barlin. Working together as a team they were able to shut down the always dangerous HEDONISTS.

Within the same division the JEMS scored 5 goals against GIRLS KICK BUTT in their match up. In the victory Aj Blondford scored two times (the second of which broke a tie) while teammate Molly Macdonald contributed another goal to their 3-1 victory. Nekole Robinson scored the sole goal for GIRLS KICK BUTT.

In Intramural Co-Rec Bowling two teams have already qualified for the post season. The PSHAMS and the JSC 3 (B) Lets clinched first place in their divisions and are now anxiously waiting to see which team will pose them in the final. Enjoy your Eve week LSARL vs JSC and good luck to the ten title Bowling Champion.

Well-Woman

Dear Well Woman

Is it normal to urinate after sex?

The reason I ask is because after my partner and I have intercourse I rarely feel the need to urinate. Additionally I don't understand the connection between masturbation and urination. What's up with this?

Thanks,
Should I Pee

Dear Should Pee

You were fortunate enough to ask a question that has been on sexual intercourses for quite some time. Urination after intercourse (UAI) is a well known fact. It is believed that the increased blood flow from orgasm stimulates the bladder muscle to contract.

In other words, intercourse facilitates the transfer of both from the rectal area up into the bladder. Once the bacteria is situated in the urethra it multiplies causing UTI. Naturally however, any sexual activity that irritates the urethra puts pressure on the bladder muscle and can stimulate urination.

If you are having problems urinating try drinking more water and plenty of fluids. In addition, try to avoid prolonged direct clitoral stimulation and make sure you are not over stimulated. Repeating stimulation for prolonged periods of time may lead to irritation.

Emptying of your bladder after having sex has existed for centuries. It is a common practice in India to prevent the occurrence of urinary tract infections by urinating before and after sex. So, if you are a woman, urinate before and after sex.

Well Woman



WINTERFEST: A CELEBRATION OF WOMEN IN THE ARTS

As part of this year's Winterfest, MeAC and the Barnard Bulletin are co-sponsoring

A Poetry Contest!

Theme: Influential women in your life

Deadline: Friday, December 6

ONE \$50 CASH FIRST PRIZE! TWO \$25 CASH SECOND PRIZES!

Drop off entries at the College Activities Office, 2006 Upper Level McIntosh

Winners will be published in the Bulletin's Jan. 27th issue!

WINTERFEST IS DEC 2-6. KEEP AN EYE OUT FOR OTHER EXCITING EVENTS THROUGHOUT THE WEEK!

Holidays in the Closet

By Anna Sims

ing myself picking flowers from the garden when my girlfriend chimed in "Don't forget your granddaughter-in-law" —at which point I feigned choking on my ice cream with enough drama to distract attention from her revealing slip of the lip.

Then there was the time I appeared at a family gathering with my girlfriend but not my mother-in-law. (Was it Thanksgiving? I don't remember.) Consequently, I was forced to enlist my lover's help as a guide through the festive

gatherings of family members—the scene bore an uncanny resemblance to a wedding reception.

Now, I thought, *she* would have figured it out when we darted together all night long at the big family gathering, we crashed, but then I realized that all of the other family members in attendance were much older than me so I was theだけ with my love of my mother-in-laws twice removed. What a suspenseful evening.

I just want to think things are better now, but out by myself, I'm really just some old friend. All along I guess I've been

thinking I was in reading this whole SURPRISE. Anyway, to those of you who are celebrating the holidays with your lovers, on the DE you're not alone. There are many of us who are staging rendezvous under the mistletoe right now, so there, but please, PLEASE do something to help. Do NOT send the family pictures to you and your girlfriend, unless of course you're the type of person who wants to see them. I mean, I'm a stickler for privacy.

Anna Sims is a junior and the Bulletin Features Editor.

The End of the Welfare State

by Liesa Abrams

Ever since the New Deal Americans have been a welfare state. We have remained fervent capitalists obsessed with consumption and individual wealth but we added institutional means of offering support to the truly needy who are incapable of supporting themselves. The programs are federally guaranteed for people who can prove their need and their inability to work.

Recently a bill was passed by the House and Senate and signed by President Clinton which will have a tremendous impact on our society in both practical and ideological terms. The responsibility for welfare programs will be shifted to states and these states will receive block grants of funds to disperse at their own discretion. This switch means that the benefits will no longer be distributed based solely on need. Instead there is a limit on the amount of money available that cannot be exceeded.

In the eyes of many people this is a long overdue end to a faulty program that was taken advantage of by the stereotypical welfare queen sitting at home in luxury popping out babies while the good taxpayers supported her in fact this act is a major blow to people who for a myriad of reasons are desperately in need of the benefits currently awarded to them. This is not to say that the system is without fault or immune to abuse. On the contrary there exist serious problems and inadequacies. However the changes this bill will institute will only worsen the existing problems they will solve nothing.

It is a gross misconception to think that welfare recipients are choosing a life of luxury over working at a job and supporting themselves. A woman with one child does not receive more than a few hundred dollars a month between AFDC and food stamps. It is not even enough to live on much less to live sumptuously. To earn $\$100$ a month receiving benefits a person must make a pilgrimage to a Department of Social Services office which is typically located in dingy urban neighborhoods. The DSS offices are often staffed by rude and disinterested case workers who are not required to have more than a high school education. The experience is definitely depre-

mising and frightening.

After considering these come factors one wonders why anyone would choose to be on welfare. Many factors contribute to the difficulty people have in finding work. One is because employers are less eager to hire a person who has been out of work for a while than one who is coming from the job market. Another accounts for underutilized skilled labor required for the work force. These people are educated and trained rather than "vets" but still face a difficult boot strap situation. My educated and skilled people are a dime a dozen yet face a series of problems most often involving the mental or physical health. They become trapped in the self perpetuating cycle of unemployment and become increasingly unable to break out of it especially without access to good no therapeutic.

Certain jobs are affordable but not feasible. If a woman were to take that job at McDonald's as suggested by so many wealthy friends she would lose the Medicaid coverage that perhaps the most essential element of welfare but she would earn enough money to take care of a young child and buy herself a milkshake.

To some people these problems seem distant and thus unimportant. However the ramifications of this bill will not only be felt in the inner cities and by the rural poor. Crime rates will soar with an increasing level of poverty if the demand for a benefit is too many who are in need. Crime especially non-traditional will increase.

The problem with the current welfare system is severe. However this new reform will fail. If a welfare reform must consist of programs to train this new work force and find suitable jobs for them then it will not keep on the track of weakness and dependence. It must make the system more efficient and do what it did before and call on the public to assist in the system with the same enthusiasm. We are in effect creating a new culture that is very different and needs to be repaired. It is taken for granted that the culture will change to a norm system. It must be made to fit the model for the new culture.

Liesa Abrams is a Barnard senior.

T U N E I N • T U R N O • D R O P O U T

By Leah Maruska

I'm always miserably confused when I meet some of you people who truly hate school. I do not mean hate Barnard but truly hate school—or perhaps more accurately learning. Going to school here with that attitude is akin to buying an outrageously priced let's say \$50,000 sweater and not wearing it. Why are you here wasting your time, your money, and buggering me?

You know who you are. You are the girls reading these commentaries while your toenails dry when you're supposed to be in the computer lab writing that 10 page paper—that paper that has been eating away at your soul for weeks now. Just do it. You're the girls who sit in Astronomy class rambling on about how stupid everything in and under the sky is. Well, do me a favor—then shut up or drop out. I recommend the latter.

I was just like you only a short time ago living a life of scholarly hell which inevitably took a turn for the worse into the world of scholarly apathy. I, too, was numb and confused with no direction.

But look at me now. I'm the one who skips and whistles my way to class the one who care about having a lecture. Ok, perhaps this is an exaggeration. In fact, I still don't cry when I'm in less like the days of yore. I now admit to loving school and learning for the very first time in my life.

Why? You ask. I changed everything for me.

One night, I sat on my bed and I said to myself, "Drop out. Drop out. There's a mean streak in me." I asked. Well, why not drop out. I can't research. So, I said, since we're all going to drop out, our advisor were all going to drop out. Since you're skeptical, My friends were a sporty if they met I was by going on. But in the

end I dropped out. But now the full secret is these 10 page papers that I've avoided doing in life much less writing.

I don't feel it's a risky thing. Many students do not return to academics as I was all too frequently warned. But if you are serious about discovering yourself and your place in the world, don't fret. Everything worthwhile in life is risky—i.e., what is more worth while than YOU?

During your sojourn away from college, if you discover your passion in life, then I do not inquire a diploma, then so be it. Or more likely, you'll gain a clearer understanding of yourself, your abilities, limitations and aspirations. And you'll want to go back to school. You'll miss school. You'll yearn for it. Yes, you will. Trust me, time away does that. Once back in school, you'll be more focused and directed, quite possibly for the first time. You'll feel more mature and wise because you will be. It is a maturity and wisdom you cannot get in class. Academic wisdom is different. It

Seriously consider taking a sabbatical from school if you are directionless or apathetic—even if society, friends, and family scoff at the notion.

is theory, not reality, and to succeed in life you need both knowledge and experience.

Seriously consider this suggestion of taking a sabbatical from school if you are directionless, i.e., have no social friend and think I could not live without them. I do explore outside and why you are bringing this up is because I would have spent five years away from college, you will never ever see me again. I may never open my eyes again.

Leah Maruska is a Barnard junior.

All Grown Up

"I Love My Sister"

by Alissa Roeder

My sister Taryn only calls when she needs something important so when I heard her message I knew it must be urgent. She rarely leaves messages because she has to tell I have taken her name off our answering machine. It's not like anyone's calling Boston looking for you. I told her, but she said, That's not the point!

Our mother says that my sister's probably feeling a little bit bitter that her room at home is being turned into a guest room. Hearing the absence of her name on the machine our mother says probably makes my sister feel X-ed out of the family equation.

When I called her back Taryn asked if I would mind writing her column this week. She said she was too stressed-out and asked me how one could be expected to keep up with extra-curricular activities when one's thesis is due on December 2. I reminded her that a 25-page English thesis shouldn't be a problem. I'm a senior in high school and I write longer papers than that.

College doesn't seem much harder than high school. I made the mistake of telling her. She answered that the work wasn't harder, but the set of circumstances under which you were asked to do the work were.

You'll see, she said. Wait until you're in college. See how easy it is to write a paper. Because year after year they've stuck you in a room with some boho midwestern chick who decides that throwing her therapist at your head is a good outlet for her repressed anger.

She then started in on her new favorite argument:

Why can students get an extension on their work if they tell the professor that they are depressed or sick but not when they're happy? I'm 21! She continued. I'm in love and I want to enjoy it. She's going to kill me. She said that whatever I do don't mention it. I did. She hasn't mentioned anyone else's boyfriend. I know she's embarrassed about it. I told her that she does sing long enough herself to know that nobody has any sympathy at all for someone who is getting back at a consistent basis.

It's not consistent. As I pointed out a very sweet boy in over a week. Besides she's still single. No boyfriend has already refused to leave the no privacy zone

has a quantum mechanics exam the following day.

Doesn't he have the right to study in his own bedroom if he wants to? I asked her.

That's what bedrooms are for, she ranted maniacally. Sex is for people who don't need to be in their bedrooms. Besides, she explained, it's not normal that his room if he won't leave for the evening.

Why? I asked. If you had a roommate and her boyfriend was always coming over would you leave the room?

Of course not, she said. But it's different for boys. It's the Law of Gays. For them sex is holy. If one of their own kind is getting play, it's almost as if they themselves are getting play. Transubstantiation of brook and all that you know?

My sister is the most egocentric person I know but he's my sister and I love her so I said of course I would write her column or her.

Taryn says the most important thing about writing a column—other than capitalizing in a media-type way on sex—is to reveal personal details. I'm seventeen years old and I'm applying to colleges. I'm the singer/guitarist or a mellow, bitter folk band. The band is cool because even though the other four members are boys, we're still a girl band because I choose all the music and I make all the decisions. We just recorded a tape and if anyone wants to buy it you could e-mail my sister and she'll hook you up.

Sometimes people my sister knows from Barnard ask me if she was always this boy crazy. All I know is that when I started come to Hebrew school I found out that my last name was initialed. Apparently my sister had made out with some boy in the synagogue coatroom on Shabbat.

Getting written is pretty easy. I don't know why my sister doesn't do the time to do it herself. It's much more difficult to be cool. I hate when you sit here at home. My mother is standing over me right now. Bug me to write nothing that ever escapes my sister to the public. Completely. At her face. I won't mention her name. I'm going to Taryn. She still only said I got

Alissa Roeder is the badass sister of Taryn Roeder a Barnard senior and a Bulletin Columnist.

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UNTREATED DEPRESSION

1 in 5 cause of Suicide

Public Service message from S.A.V.E. (Suicide Awareness Voices of Education) <http://www.savethe.org>

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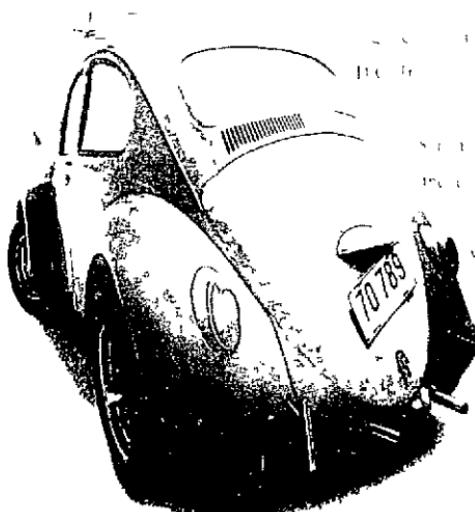
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Site Five

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Epidemiologists and Public Health Council

Let it be

infectious HIV

6 June 1996

Testing positive for HIV or the antibodies of HIV patient(a) is infected with infectious HIV—a communicable disease in a communicable stage

The physician taking care of patient(a) must report directly to the State Department of Health that patient(a) is infected with infectious HIV

Gian A. McLaughlin
Easton, PA

P.S. Epidemiologists and the Public Health Council consult with and advise the State Commissioner of Health on matters relating to the infectious HIV epidemic

Samuel Clemens/ R.G. Collingwood

Time 12 noon till 2 p.m. on
Friday the 15th of
November 1996

Place The sidewalk in front
of Saint Patrick's
Cathedral

Rason de la: A flyer that would
cause Saint Patrick, Sam Clemens,
and R.G. Collingwood to say Right
on Good show shall be distributed

The Public Health
Council

Ave. Sixteen

22 November 1996

PREMARITAL TESTING

Choosing a mate with complementary qualities and values is the Greatest Good

On learning of the "clean bill of health" in the premarital tests report a couple with complementary qualities and values that make for a happy and even happy and considerate children set the date for the wedding.

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Ex. To be exchanged between couples carrying the results transmitted from more than two years of genetic studies, it is suggested that the results be transmitted by electronic mail or by prearranged delivery at the post office.