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#### VOL, XX. No. 17

### CALENDAR OF EVENTS

Tuesday, February 22: Washington's birthday. Wednesday, February 23: Social Science League, Education Group, 4:00 P. M. Thursday, February 24: Deutscher Kries Entertainment at i 4:00 in Lunch Room. Friday, February 25: Faculty Reception at Brooks Sing Song at 4:00. Social Science Leauge, Literature Di-

vision, at 12:30, in Room 332. Monday, February 28: Y. W. C. A. Meeting, Mrs. Bremer.

# T. C. CAPTURES BASKET-BALL

T. C. CAPTORES BASET-BALL CHAMPIONSHIP At about 4:30 Thursday afternoon Broadway saw a steady line of Barnard-ites hitting the trail for Thompson Gym. for the express purpose of seeing our doughty six vanquish and completely overwhelm that once victorious T. C. team. Nor, once arrived, did the rooters keep their hopes a secret. For fifteen minutes before the game began, songs, minutes before the game began, songs, and cheers, challenges and predictions were flung back and forth across the gym. and "Goodnight Barnard" mingled harmoniously with "Barnard Will Shine Tonight." By the time the ball went into play there was a general spirit of "do or die" among the players, and on the side lines a tendency to gasp at the sight of a basket-ball. Every swift pass, every good block was hailed by shours or every good block was hailed by snouts or groans and the shooting of a basket, oc-casioned a general uproar. When Barnard's score soared five points over T. C.'s in the first few minutes of play it seemed as though our team was going to carry off the honors of the day without a strug-gle. But T. C. soon pulled herself to-gether and the half ended with a score of 5--5

In the second half both teams were keyed to such a high pitch that there was a good deal of wild playing, but T. C. made one final spurt and despite hard fighting by Barnard's guards, shot four baskets. Our team made a desperate effort to make up the gain but time was called with a score of 13-7 against them. Although we lost the championship, we bave the satisfaction of knowing that we fought our hardest and in consideration of the fact that the team was seriously crippled by the loss of Honi Pollitzer, did the best it could. Better luck next time 'Varsity.

# WIGS AND CUES Cast for "Taming of the Shrew" (Undergraduates.)

(Undergraduates.)	
Vincentio Marie Bernholz	'18
Servant Mildred Blout	<sup>*</sup> 18
Lucentio Gladys Cripps	'18
Tailor Evelyn van Duvn	'16
Widow Dorothy Graffe	'18
Curtis Isabel Greenbaum	'18
Bianca	16
Servant Hedwig Koenig	'18
Iranio Irma Mever	17
Gremio Tuliet Steinthal	' 16 I
Diondello Agnes Surgeoner	171
PedantRuth Wachenheimer	'18
(Alumnáe.)	
Petruchio May Kenny	114
Natharine Pergy Schorr	111
Cremio Christine Straiton	14
hapusta Alice Wehher	' T C Í
Hortensio Laura Jeffreys	1.21
= the second second Laura Jenreys	- 14 1

### NEW YORK, MONDAY, FEB. 21st, 1916

**PRICE 5 CENTS** 

#### SING SONG

The success of the "serenade" to the Dean is a good forecast for a successful Sing Song. The separate classes are fledging forth as choral bodies, and, re-moving themseives as far as possible from prying ears, they are investigating all the intricacies of diminuendo, cres-cendo, tone quality, volume, etc., in preparation for the grand flight at Sing Song.

1...day at 4:00 o'clock in the theatre is the time and place. Then shall they who have diligently attended song practices find their reward. Who can resist the thrill that comes when the judges come back to their seats, and Dean Gildersleeve steps forward, carelessly clasp-ing the fatal list of awards? Then we hold our breath. The Dean has to hurry through the list to escape the in erruption of spontaneous outbreaks of ap-plause. Well, well, we musn't anticipate. All in good time. It is only a wee, small four days now to the time when we will be able to say that, after all, real.zation is better than anticipation.

A tuneful array of college songs will be presented. These will be judged for knowledge of words, interpretation (really, our college singing is acquiring technicalities), and the melodiousness of the voices. The second number on the program promises to be less peaceful and quiet. As Rosemary Lawrence ex-plained in Undergrad. meeting, it is to be a fighting song for use at games (especially with T. C.). The classes will vie in the spiritedness of their singing, and in the wording and practicability of their song. The third event of Sing Song will be a college cheer to be judged

for wording and execution. The judges will be Dean Gildersleeve, Dr. Crampton, Prof. Hall of Columbia, M ss M. W. Latham and Prof. Ed. Kasner.

Kemember! Friday at 4:00 in the theatre.

DR. WHITIN AT CHAPEL Dr E. Stagg Whitin of Columbia Uni-versity, Chairman of the National Com-mission on Pr'sons and Prison Reform, spoke at Chapel on Thursday. He said that we appreciate the necessity of prisons and penal institutions to "con-demn the acts of criminals." But after this condemnation, the present advocates of reform propose to study the individ-val. And by a sympathetic study and a lesire to turn men out of the prisons who may be a future benefit to society, has come the realization of a necessity that the man or woman shall be able to take care of himself. While the per-sonal influence of some interested indisonal influence of some interested indi-vidual may be helpful in changing the "utloo" of a group of pr'soners, the "new system" aims to substitute group action for individual, to train each to make good by group democracy and by self-government. And insofar as the prisoner learns to work for the com-munity of which he is a part to that munity of which he is a part, to that extent will he be an asset to good citizen-ship when he has finished "doing his bit." The success of the principle has shown its force in the case of Tony Ma-"eno, and much is to he hoped from the discovery, "simple as all discoveries are" that love, in this line, will accomplish more than hate.

#### **DEAN GILDERSLEEVE'S** ANNIVERSARY

Last Wednesday, February 16, was the anniversary of the installation of Miss Gildersleeve as Dean of Barnard. For five years she has, by her devotion to Barnard, her interest in the students, her high ideals and fine honor, held the admiration and loyalty of the Undergrad-uates. It is a diff.cult thing and one requiring great tact and delicacy to play the double role of college dean and personal sympathizer, but Dean Gildersleeve has won from us not only the respect we owe our Dean, but that deeper affection and, stronger fidelity reserved to those we feel to be our friends.

At 4:00 o'clock in the afternoon those Uncergraduates who were free to do so gathered outside the Dean's door and sang college songs and a new song writ-ten especially to celebrate the occasion. At half-past four the three Barnard publications gave a tea for the Dean in the newly furnished Publication Room, Īt was a great pleasure for the editorial body to welcome her. She told stories of her own editorial days and received many helpful suggestions for the new building.

#### UNDERGRADUATE MEETING

The regular Undergraduate meeting opened with reports from Wigs and Cues, the Pageant Committee, the Vo-cational Bureau, and the College Cheer. Leader. It was also announced that ' Alumnae Day was set for Saturday, February 19.

Discussion then turned to the election of the Editor-in-Chief of the "Bulletin." Shall it be by the college at large from among the nominees made by the "Bul-letin" staff? Opinion on the matter was about evenly divided.

Next the meeting turned its attention to the question of compulsory Acaremic Chapel. The term "compulsory" does not imply any penalty for non-attend-ance, but puts it to each individual girl to feel obliged to attend. The motion that academic Chapel be adopted was made and carried by a vote of 126-92.

A new financial system, whose chief feature consists of two universal pay-days, was proposed by Miss Lorenz to replace the present plan, which includes a separate pay-day for each organiza-tion. Economy of labor would be secured by the co-operation of all. It was suggested that bills be presented early so that the cash (a much larger item) be forthcoming. Decision was left for a later time and the meeting adjourned.

#### **EASKET-BALL SOUAD GOES IN** TRAINING

Not without some groaning at the prospect of prunes and no pork, the basket-ballites, on the whole, are quite cheerful on the subject of training. It remains to be seen how long the novelty of the innovation will be effective. The training rules are short and simple-eight hours' sleep, regular hours for meals, no overcating, and a sensible dict. To view the subject in cre light, the fol-'own's of the hasket-hall are more to be envied than pitied. How many of the 'est of us would live some inducement to so to bed at a decent hour, to re-strain from 4:00 o'clock tea and sundaes at Ohlkers? I wonder!

#### BULLETIN BARNARD

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NEW YORK, MONDAY, FEB. 21a, 1916

#### ANIMADVERSIONS ON COMPUL-SORY CHAPEL

There is a curious mixture of issues expressed in the new ruling which makes attendance at Chapel "morally compul-This implies that non-attendance sorv. is not a punishable offense, but one that rests weightily upon the conscience of the offender. She is to be made to feel the enormity of her omission by the force of public opinion and by her own moral sensitiveness: This is the merest step from the old system of reward and punishment, and in the last analysis rests t'at other Undergraduate officials receive upon the same basis as does the honor more. This is wrong! A live influential system. But while non-attendance at editor can do more for the college than the system. But while non-attendance at Chapel may be anti-social, it is scarcely to he put in the same category as cheating in examinations. It is a little difficult to understand the confusion of manners

with morals which underlies the idea. But even disregarding the question of moral compulsion, how will it satisfy the demand for college spirit? That elusive ghost will not come forth for a group morally compelled to flock together once a month, capped and gowned, full of the enthusiasm inspired by the whip-hand of conscience. That community feeling, student forum, cannot be enforced, even home demand.

To expect spirit to blossom by legally. moral goading is all the more hopeless. Are the non-conformists to create harmony by force of moral responsibility? Will their presence in the group smooth the rough places of contrary opinion and feeling, and will physical contiguity miraculously develop spiritual union? That Chapel attendance is a good is not the question. Unless we are nearing a throw-back to an unreligious Calvinism, we must conclude that such attendance s an individual matter. Its value for the individual who does not desire it is more than doubtful. And nothing could be more stupid and false than the idea that d stinct good may come from mor-ally compelling the undesirous to attend. Finally, the recent reorganization of the honor system in such a way that each individual pledged her own word to support the regulation has a real bear-ing on this matter. We may assume that it sincerely expresses the bel'ef that the moral responsibility of the individnal is not subordinate to the moral re-sponsibility of the group. Except by egislation the group cannot force their ethics on the individual. If the legal obligation does not exist and the moral one is a paradox, the value of this rulng is still to be determined.

EDITOR, THE BARNARD BULLETIN:

If a more man express himself in frier dly criticism of the BULLEIIN, I shall do s. Long ago, so it seems now, but really the time is short, I was myself editor of a college paper. Among the exchanges which I ased to slance through for helpful hints or bits of news, which the exchange editor might have overlooked, was the Barnard BI LLETIN.

As far as the English went and with resard to punctuation and such details, the work used to be pretty fair. But it was and is an awfully dead sheet! It never seemed to absorb any real campus spirit. , henever there is a row on the campus of a man's college, the paper is in it and retty cenerally on the right side. But the BUILITIN seemed to miss all this. It was always quiet, well behaved prosy, and if I may say it, uninteresting. The make-up al-ways reminded me of a death notice some-

BULLIIN needs to become more of a real college paper. It needs to stop forever the use of a half blank sheet, to jump head first into college life, college problems and collece activities. It wants a few socialists, a half-dozen humorists and a few foolish Freshmen on its contributory staff. Letting socialists and Freshmen contribute a little will make the campus rub its eyes. I know from experience.

Please don't think this a knock. Barnard BULLETIN can and ought to be better. It ought to occupy a more important place. I notice that the editor receives a certain number of credits for her work, but residents of other Undergraduate activi-ies put torether. I have to see the Bul-TTIN 1 ecome more representative of a live, vice awake institution. As to printing this, use your own judgment.

Ex-Ed.

We refer the friendly "Ex-Ed" to No. 6 of the "Bulletin," published November 9. It doesn't seem very violent, and yet it was felt by Dean Gildersleeve and the student body as a whole that its Social-

#### THE ALUMNAE BEAR

College, one and all, rejoice to see the Bear, performing with new vigor, thanks to the Alumnae. We dare not say that Bear, performing with new vigor, thanks to the Alumnae. We dare not say that 'te "cuts capers," for an unwonted awe posseses us as we scan the list of our contributors. Not only does our beloved fifteen figure largely, but the Dean, one of our Faculty, and other "grown-up" alumnae. So, with befitting dignity, in this time of decorations for unusual feats, we bestow upon our February Bear a Barnard blue ribbon! Bear a Barnard blue ribbon! In her article on Student Organiza-

tions, Dean Gildersleeve articulates our needs and problems. She emphasizes what is, to the students who run things, as well as those who keep out of the current, an ever-present problem: How can we divide not only the 'abor but the opportunities of our Barnard activities, how find the traits we so much want to utilize and ex-ercise? It is a case of the light un-der the bucket. And those who happen to be "at the front," cannot spend their time "kicking the buckets." Will you who know the lights not bring them forward know the lights not bring them forward in your hands? The Dean further formulates for us the issues concerning fra-ternities. We shall have to face them next fall. Let us carefully revise our opinions and be ready. "We," editorially speaking, happen to

live on the Drive, and so Miss Goodale's "Nocturne" comes home to us especially. The sense of quiet and the restful effect of parallels which we get in the first three lines puts us in a mood we wish one found more often in our Big City. We should like to thank her personally for having written it! Then we journey from Riverside to Rivington street and come upon Miss Daniel's vividly depicted "'95 work. Hurrah for the education of and its moving spirit! In "Lil" Soskin's "Query" we have, roundly struck, the note the bigger half of us, and we rejoice to say though it is ominous, it is a sound query, and not instigated by that "bravado" spirit which so often defeats itself. In "El Camino Real" we have a colorful vivid pageant of the highway, in inter-esting contrast to Olga Marx' dainty "Vers Libre" also-about the road. "As Ye Sow" brings us to earth and wrings a series of supportations flor who ways reminded me of a death notice some-ow, and not at all of a suffragette. The whole sheet lacked ginger and snap, and as the fellows would have said, it needed ome "pep." In short and not to be longwinded, the In short and not to be longwinded, the freshing epitaph on Icarus?

E. WRIGHT, '17.

## STUDFNT COUNCIL

At the regular meeting of Student Council on Wednesday, February 16th, the resignation of Elsie Oakley as Undergraduate Treasurer was accepted with regret. Mary Talmage '17 was appointed temporary treasurer to fill her place. Respectfully submitted,

M. POWELL, 76.

CHAPEL NOTICES Thursday, February 24th Professor Seligman has consented to speak on Thursday, February 24th, on some intèresting aspect of the great European conflict. No one can be better qualified to discuss this subject than Professor Seligman, who is not only an economist of wide international repute but who has made this particular phase of the war a matter of special investi-gation and has lectured extensively on the topic on which he will speak on Thursday

Monday, February 28th

We have secured the Rev. Dr. Frank Oliver Hall, of the Church of the Divine Paternity. Dr. Hall has come to be one of the most popular, because one of the conscience. That community feeling, istic atmosphere did not represent the most stimulating of our Ghapel speakers. which is the nearest approach to college spirit of the college. It's hard to please He comes to Barnard on the anniversary student forum, cannot be enforced even home demand. an audience.

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## FIFTH AVE. at 46th St.

# MISS LATHAM INTRODUCES BR'ER RABBIT

At the meeting of Firelight Club, held at Brooks Hall, on last Friday evening, Miss Latham regaled the members with tales of quaint Elizabethan superstition. She began by introducing the company to our old friend Br'er Rabbit, but Br'er Rabbit turned Elizabethan, or rather revealed to us at last as a more or less maligned member of the society ruled by Queen Bess. Those who were present soon felt on terms of deliciously thrill-ing intimacy with Robin Goodfellow and many other interesting characters. Miss Latham explained the origin of many of our pet superstitions, as was shown by the shame-faced laughter of many of those about the room. At such times we were thankful for the flickering light of the fire. When bats and owls began to be discussed, many would have en-joyed a little every-day electric light to relieve the weirdness. With general d's-cussion not at all run dry, and Miss Latham still ready to entertain us further, the meeting adjourned with regret and hope for the future.

#### NOAH'S FLOOD

The second chance to show your his-The second chance to show your his-trionic or dramatic ability will be given you next Wednesday afternoon, Febru-ary 23d, when try-outs for the miracle play. "Noah's Flood," which is to be part of the Pageant, will be held. These will take place from 4-6 in the Under-graduate Study. The performance will be as nearly like the presentation of the Miracle Wagon Plays in the 16th cen-tury as it is possible for us to make it. The play is, of course, short, none of tury as it is possible for us to make it. The play is, of course, short, none of the parts lengthy and the characteristic most necessary is a good voice. The action of this play is very minor, the characters generally merely reciting their parts while standing stiffly around. Be-sides the nine main characters we shall need twelve characters to be the ani-mals that go into the ark. Here's your chance to be a giraffe, elephant, morkey. chance to be a giraffe, elephant, monkey, dog, cat or bear. Louise Brown, 1918. is coaching the play and the play may be read in the library—Chester Version in Pollard's Miracle Plays.

## TRAINING FOR RESEARCH WORK

Many of us in college today have an the line of social-economic work. But the field seems very vague. And above all, the difficulty is in getting a start. Positions on Child Labor or Minimum Wage Commissions, etc., which are the kind of jobs we are looking for, are invariably open only to men and women with experience. The Women's Educa-tional and Industrial Union of Boston recognizes the gap between college grad-uates and such positions. Every year it offers three-\$500 scholarships to graduates of women's colleges who have spe-cial zed in history and economics. The holders of the fellowships are given ten months' training in research work and investigation under the supervision of the Department of Research. The work s carried on in or near Boston. In the past the Women's Educational and In-dustrial Union has investigated the conditions of women workers in dressmak-

ing, the boot and shoe industry, etc. If you are interested in this kind of work it will pay you to find out more bout these fellowships. Such informaion may be had by applying to the Vo-cational Committee.

Wednesdays at 12:00 o'clock. We admit Tomorrow." and also Dewey's "School 'hat we know little about our own sub-that we know little about our own sub-ince nours in the 'Bulletin' Room Wednesdays at 12:00 o'clock. We admit Tomorrow." and also Dewey's "School 'hat we know little about our own sub-ince nours in the 'Bulletin' Room 'ect Our only hope is that you will now less Come to us anyway, and find out. We can probably put you in touch with someone who can hele what you were OFFICE HOURS OF THE VOCA-CATIONAL<sup>®</sup> COMMITTEE The Vocational Committee is going to 'old office hours in the 'Bulletin' Room with someone who can help you decide what you want to do, or help you in

finding a job. VOCATIONAL COMMITTEE.

DON'T MISS THIS Meeting of the Social Science League group on the literature and art of social protest. It will take place at 12:30 on Friday in Room 332. The one absolute requirement for membership is the willingness to "ad, on the average, a play a week. All other details will be explained and discussed at this meeting.

#### SOCIAL SCIENCE LEAGUE MEETINGS

The labor group of the Social Science League held its first meeting Friday at noon. Carol Weiss, the leader of the group, sat behind the desk in quite a professional way and outlined the pro-gram of work. There are to be two large divisions. One will study the efforts of the wage-earners to improve their own conditions, and the interest of this division will center about the problem of trade unionism, Aline Pollitzer will take charge of this branch of the work. The time of its meeting is as yet unsettled. The other problem which will be studied is state action with reference to la-bor. This latter group will meet on Mondays at 4 o'clock, beginning Febru-ary 28th. An effort will be made to allow individual choice of study to be as free as possible.

At a meeting of the education group of the Social Science League on Friday at 12:30, it was decided to divide the work up into a study of education for production, i.e., vocational training, particularly the Gary system, and education for consumption, a study of the influence of education in molding the wants

and standards of a community. There will be a meeting on Wednes-day afternoon at 4:00 o'clock. The

There will be a meeting for the mem-bers of 'the Kreis only on Thursday. February 24th, in the cold lunch-room at 4 o'clock. This meeting will be very enjoyable as many of the members will perform for us, so we beg you all to be on time. Don't forget, it's up to the memhers to make this meeting a success, since we have all the talent one could desire.

THE JEWS IN MANY LANDS Prof. Shepherd spoke to a large group interested in the work of the Hebraic Culture Committee, on the history of the Jews in Europe.

He began with that once bright spot He began with that once bright spot for the Jews-Spain. Here they entered with the Moslems, who were tolerant and civilized, far beyond Christian Eu-rope. Under their benign rule and ad-vanced culture, the Jews developed to an astounding degree. Their remarkable versatility of intellect displayed itself in many fields. Science, literature philoso-phy and statecraft afforded them won-certul opportunities to show their innate powers. In Moses Maimonides we have the flowering of the Hebrew genius in the flowering of the Hebrew genius in the field of philosophy; Jehudah Halevy in literature; Ibo Gabriel in poety, and so on. Spain until 1492 is one of the brightest spots in the pathetically heroic history of the people.

Why is it that the name of the Jew is connected in the popular mind with com-merce, finance and law? If we are to take the testimony of history, their nat-eral vocation was pastoral or agricul-tural. Unfortunate circumstances forced them, however, to abandon that and turn to the only occupation permitted them. Iccause it was forbidden by the church to Christians, namely, money-lending The medieval princes found it very convenicht to drive them to and keep them in this occupation solely. The Jews, denied opportunities to exercise natural talent in other channels, sharpened their intellects in this. Enlightened countries like Russia and Roumania are still denying them opportunities. But it is a gross error to suppose, in a spirit of illogical intolerance, that they were incapable of excelling in other fields. Where the doors have been thrown open to them, see what has been accomplished—Philo, See what has been accomplished—Philo, Maimonides and Spinoza in philosophy; Auerbach, Zangwill and Brandeis in lit-erature; Disraeli and the present Lord Reading in statecraft; Rubinstein, Mey-erbeer and Walterful in music. The rames can be indefinitely prolonged. The three things that have kept the laws a prophet browth the control of the

Jews a people through the centuries of dispersion and persecution are the beauty and purity of Jewish home life, the consolation of the'r religion, and the consciousness of a common misfortune consciousness of a common misfortune They have been a fructifying element in other nationalities. They have identified themselves with the peoples among whom they live and cleave to them with hoops of steel. This war shows their fine courage and patriotism and also their determination to assert themselves the stage of the store of the store of the store of the store of the the store of the store of the store of the store of the should strive to be fair, to see all sides, to correct our spiritual crooked sighted the store of the store of the store of the store of the the store of the store of the store of the store of the should strive to be fair, to see all sides, to correct our spiritual crooked sighted the store of the store of the store of the store of the the store of th Ps a people. It is an assert incluserves ciousness than must win respect. Faithfulners to the Jewish past, a glo-rous uast, is a healthy and admirable sign of recrudescence.

#### THE TENDER FRESHMEN

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